FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00041364 **Type of Permit:** FILMING **Release Date:** 06/22/2011

**Production Company** TOOL OF NORTH AMERICA

**Insured Company Name** TOOL OF NORTH AMERICA

Contact Phone No. 1 310-453-9244
Contact Phone No. 2
Fax 310-453-4185
Address 2210 BROADWAY
SANTA MONICA, California 90404

**Production Title** NATIONAL GEOGRAPHIC

**Type of Production** Commercial - Standard

**Producer** ANGELA JONES

**Director** NA NA

**1st AD** NA NA

**Production Manager** ED WALSH

**FilmL.A. Coordinator** Erica Wade

**Location Manager** MARCUS WRIGHT
Primary Phone Mobile - 323-547-6109
Secondary Phone

**Location Assistant** NA NA
Primary Phone Mobile - 555-555-5555
Secondary Phone

### Fees

| | |
|---|---|
| Notification Charge | $210.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $920.00

**Number of Locations** 2

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00041364 | **Location Manager** | MARCUS WRIGHT |
| **Production Company** | TOOL OF NORTH AMERICA | Primary Phone | Mobile - 323-547-6109 |
| **Insured Company** | TOOL OF NORTH AMERICA | Secondary Phone | |
| **Production Title** | NATIONAL GEOGRAPHIC | | |

**Location Address** 12732 DARLA AVE, GRENADA HILLS, CA, 91344

**Location Type** Private Residence

**Film Dates** 6/23/2011 - 6/23/2011 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** All Vehicles must be parked legally.
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cube Trucks | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 13 |
| Spot Check | 1 |

**Filming Activities** Equipment on property; Interior Dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 481 **Grid:** C5

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NO PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00041364 | **Location Manager** | MARCUS WRIGHT |
| **Production Company** | TOOL OF NORTH AMERICA | Primary Phone | Mobile - 323-547-6109 |
| **Insured Company** | TOOL OF NORTH AMERICA | Secondary Phone | |
| **Production Title** | NATIONAL GEOGRAPHIC | | |

**Location Address** 1634 Stearns Dr, Los Angeles, CA, 90035

**Location Type** Private Residence

**Film Dates** 6/23/2011 - 6/23/2011 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** All Vehicles must be parked legally.
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cube Trucks | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 13 |

**Filming Activities** Equipment on property; Interior Dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 10 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 633 **Grid:** A5

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NO PERMIT